## BOOK CHAPTER:

| S.<br>N. | Title of Book chapter  | Name of the Book                            | Vol. No./ Page<br>No./ Year            |
|----------|--|---|--|
| 1        | Morphometric Investigations of Tapi<br>Micro Watershed, Asirgarh,<br>Burhanpur District, MP, India with<br>Emphasis on Geographical Data<br>Analysis | New Visions in<br>Science and<br>Technology | Vol. 7<br>ISBN: 978-93-5547-<br>228-1, |